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## AURANGABAD CANTONMENT BOARD

## **APPLICATION FORM**

(TO BE PRINTED IN A-4 SIZE ONLY)

| 1. Name of the Candidate in (full) :  | assport         |
|---|-----------------|
| 2. Father's/Husband's name : (3.5cmsx4) 3. Permanent Postal Address with : Pin code | graph<br>d duly |
| Pin code  |                 |
|   |                 |
| 4. Present Postal Address with Pin code :   |                 |
| 5. Mobile No. :   |                 |
| 6. Alternate Mobile/Landline No. :  |                 |
| 7. Email Id :   |                 |
| 8. Date of Birth : Date Month Year  |                 |
| 9. Age as on 06-01-2023 : <b>Year Months Days</b>                                   |                 |
| 10. Gender : Male Female Others : [Please tick (✓)]                                 |                 |
| 11. Marital Status : Married Unmarried [Please tick (✓)]                            |                 |
| 12. Which category belong to (Vertical)[Please tick (✓)]                            |                 |

## 13. Essential Educational Qualification

| Sl.<br>No. | Qualifications/Degree acquired | University/College/School/<br>Institute | Year of<br>Passing | Class/Division/<br>Grade | Percentage (%) of marks obtained |
|------------|--------------------------------|---|--------------------|--------------------------|----------------------------------|
|            |                                |   |                    |                          |                                  |
|            |                                |   |                    |                          |                                  |
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|            |                                |   |                    |                          |                                  |
|            |                                |   |                    |                          |                                  |

| 14.       |   | partmental Candidate (Only permanent employees of rangabad Cantt Board is considered as Departmental adidate) [Please tick ( /) ] |   |  | Yes No  |  |  |  |
|-----------|---|---|---|--|---|--|--|--|
| 15.       | Particulars of present emplo<br>(if any)  | Particulars of present employment :<br>if any)  |   |  |   |  |  |  |
| 16.       | Experience (if any)   | :   |   |  |   |  |  |  |
| Sl.<br>No | Name of Urganication  | From (date)   | To (date)                                   | Designation                                | Nature of duties                                  |  |  |  |
|           |   |   |   |  |   |  |  |  |
| 17.       | 17. DD Details:   |   |   |  |   |  |  |  |
|           | DD Drawn from<br>(Name of Bank & Brai   | nch)  | DD Amount                                   | DD No.                                     | DD Date   |  |  |  |
|           |   |   |   |  |   |  |  |  |
| 18.       | 18. Whether related to any Member / Employee of Aurangabad Cantonment Board [Please tick (✓)]                   |   |   |  |   |  |  |  |
| 19.       | 19. Attached Documents Details:   |   |   |  |   |  |  |  |
| Sr.       | Sr. No. Details of documents / certificate as per Sr. No.9 of Employment Notice published at website            |   |   |  |   |  |  |  |
|           |   |   |   |  |   |  |  |  |
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| 20.       | DECLARATION   |   |   |  |   |  |  |  |
| even      | I hereby declare that a<br>of my knowledge and bel<br>t of any information found<br>/Skill Test, my candidature | ief and no mater<br>d false, incorrect  | rial of information<br>t or ineligibility b | n has been conceale<br>eing detected befor | ed or misstated. In the<br>e or after the Written |  |  |  |
| Place     | <b>:</b> :  | Signature of Candidature  |   |  |   |  |  |  |
| Date      | :   |   |   |  |   |  |  |  |
|           |   |   |   |  |   |  |  |  |